

DATE: 05-25-2011
CLASSIFIED BY 60322 UC/LP/PLJ/JCF
REASON: 1.4 (c)
DECLASSIFY ON: 05-25-2036

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET//X1~~

April 11, 2003

MEMORANDUM FOR THE ATTORNEY GENERAL

FROM: DIRECTOR, FBI

(U) SUBJECT: ~~(S)~~ [REDACTED]
INTERNATIONAL TERRORISM - IRAQ

b6
b7C

(S)

[REDACTED]

b1

(U)

~~(S)~~ [REDACTED]

b6
b7C
b7E

The investigation was initiated based upon information

(S)

[REDACTED]

b1

- 1 - [REDACTED]
 - 1 - Mr. J. Pistole
 - 1 - [REDACTED]
 - 1 - [REDACTED]
- SW:sw (9)

- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]

SEE NOTE PAGE THREE

b6
b7C

*Hand carried to DOJ
4/16/03
nm*

- ___ Dir.
- ___ Asst. Dir.:
- ___ Adm. Serv.
- ___ Gen. Inv.
- ___ Ident.
- ___ Intell.
- ___ Lab.
- ___ Legal Coun.
- ___ Off. of Cong. & Public Affs.
- ___ Training
- ___ Director's Office

~~Classified by: 11344 ITOS/H/CTD
Reason: 1.5(c)
Declassify on: X1
SECRET//X1~~

199E-AT-95119-31

[REDACTED]

FBI/DOJ

MAIL ROOM